# SCHEDULED AGENDA FOR COUNCIL MEETING OCTOBER 11, 2022

## PLEDGE OF ALLEGIANCE

ROLL CALL

MOTION TO APPROVE MINUTES OF THE SEPTEMBER 13, 2022 COUNCIL MEETING

SECRETARY'S REPORT

MEETING OPEN TO PUBLIC PARTICIPATION REGARDING AGENDA

## MOTIONS FOR PUBLIC SAFETY

- MOTION TO APPOINT EMMETT SHANKS PART-TIME POLICE OFFICER
- MOTION TO APPOINT ELLEN LYONS PART-TIME POLICE OFFICER

MAYOR SWEARS IN PART-TIME OFFICERS EMMETT SHANKS AND ELLEN LYONS

REPORT OF THE ENGINEER

#### REPORT OF THE MAYOR

- PRESENTATION OF CHARLIE ROSE CORKADELL –  $2^{\rm ND}$  PLACE WINNER IN THE PHILLIES HOME RUNDERBY

CONTINUATION OF REPORT OF PUBLIC SAFETY

REPORT OF HEALTH AND INSURANCE

REPORT OF THE SOLICITOR

#### REPORT OF FINANCES

- PAYROLL REPORT
- BILL LIST
- TREASURER'S REPORT

#### REPORT OF PLANNING AND ZONING

- MOTION TO APPROVE RESOLUTION NO. 1909 AND LAND DEVELOPMENT AGREEMENT FOR THE GUZZETTI MADISON AVENUE PROJECT

REPORT OF LIBRARY AND RECREATION

# REPORT OF PUBLIC WORKS

- MOTION TO APPROVE THE INVOICE FROM A.F. DAMON, INC. IN THE AMOUNT OF \$5,900.00 FOR THE MILLING AND PAVING OF THE ASPHALT CROSSWALKS ON LINCOLN AVENUE AT 9<sup>TH</sup> AVENUE AND MARYLAND AVENUE
- MOTION TO APPROVE INVOICE FROM PAVEMENT IMPRESSIONS, INC. IN THE AMOUNT OF \$10,858.00 FOR THE INSTALLATION OF DECORATIVE CROSSWALKS ON LINCOLN AVENUE AT 9<sup>TH</sup> AVENUE AND MARYLAND AVENUE
- MOTION TO ACCEPT THE LOW BID FROM EASTERN SALT COMPANY IN THE AMOUNT OF \$78.00 PER TON FOR ROAD SALT FOR THE 2022-2023 WINTER SEASON

## REPORT OF BUILDINGS. PARKS AND SEWERS

- MOTION TO APPROVE THE INVOICE FROM A.F. DAMON, INC. IN THE AMOUNT OF \$21,180.00 FOR THE BOROUGH HALL MILLING AND RESURFACING
- MOTION TO APPROVE RESOLUTION NO. 1908 DELCO GREENWAYS PHASE 3APPLICATION

**OLD BUSINESS** 

**NEW BUSINESS** 

MEETING OPENED TO PUBLIC PARTICIPATION – MAXIMUM OF THIRTY MINUTES

MOTION TO ADJOURN