## SCHEDULED AGENDA FOR COUNCIL MEETING NOVEMBER 9, 2022

	PL	ED	GE	OF	AL	LE	GI	AN	<b>NCE</b>
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**ROLL CALL** 

MOTION TO APPROVE MINUTES OF THE OCTOBER 11, 2022 COUNCIL MEETING

SECRETARY'S REPORT

MEETING OPEN TO PUBLIC PARTICIPATION REGARDING AGENDA

REPORT OF THE ENGINEER

REPORT OF THE MAYOR

## REPORT OF PUBLIC SAFETY

- MOTION TO APPROVE THE PURCHASE OF THE 2018 FORD EXPLORER POLICE VEHICLE THROUGH VIDEON CHRYSLER DODGE JEEP IN THE AMOUNT OF \$28,218.47

REPORT OF HEALTH AND INSURANCE

REPORT OF THE SOLICITOR

## REPORT OF FINANCES

- PAYROLL REPORT
- BILL LIST
- TREASURER'S REPORT
- MOTION TO ADVERTISE ORDINANCE 1368
- FIXING REAL ESTATE TAX RATE FOR 2023
- PER CAPITA TAX 2023
- LOCAL SERVICES TAX 2023
- SEWER RENTAL TAX 2023
- TRASH TAX 2023
- MOTION TO ADVERTISE THE 2023 PRELIMINARY BUDGET

## REPORT OF PLANNING AND ZONING

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REPORT OF LIBRARY AND RECREATION

REPORT OF PUBLIC WORKS

REPORT OF BUILDINGS, PARKS AND SEWERS

**OLD BUSINESS** 

**NEW BUSINESS** 

MEETING OPENED TO PUBLIC PARTICIPATION – MAXIMUM OF THIRTY MINUTES

MOTION TO ADJOURN