# SCHEDULED AGENDA FOR COUNCIL MEETING MARCH 12, 2024

PLEDGE OF ALLEGIANCE

**ROLL CALL** 

MOTION TO APPROVE MINUTES OF THE FEBRUARY 13, 2024 COUNCIL MEETING

SECRETARY'S REPORT

MEETING OPEN TO PUBLIC PARTICIPATION REGARDING AGENDA

AWARDS AND RECOGNITIONS

#### AWARD PRESENTED BY SHAWN STEWART

- RETIREMENT AWARD PRESENTED TO MARTIN GETEK FOR HIS 40 YEARS OF SERVICE WITH THE BOROUGH

**MAYOR HARRIS** 

REPORT OF THE ENGINEER

REPORT OF THE MAYOR

REPORT OF PUBLIC SAFETY

REPORT OF HEALTH AND INSURANCE

REPORT OF THE SOLICITOR

## REPORT OF FINANCES

- PAYROLL REPORT
- BILL LIST
- TREASURER'S REPORT
- MOTION TO APPROVE RESOLUTION # 1936- CELEBRATING IRISH AMERICAN HERITAGE MONTH
- MOTION TO APPROVE RESOLUTION#1937- CELEBRATING WOMEN'S HISTORY MONTH

REPORT OF PLANNING AND ZONING

REPORT OF LIBRARY AND RECREATION

#### REPORT OF PUBLIC WORKS AND SEWERS

- MOTION TO AWARD THE 2023 ROAD PROGRAM TO INNOVATIVE CONSTRUCTION IN THE AMOUNT OF \$149,275.00, AND A CHANGE ORDER IN THE AMOUNT OF \$12,355.00 WILL BE ADDED FOR A TOTAL COST OF \$161,630.00

### REPORT OF BUILDINGS AND PARKS

- MOTION TO APPROVE RESOLUTION #1934 FOR THE DCNR C2P2 GRANT FOR THE MORTON HOMSTEAD- KAYAK/CANOE LANCH & RECREATION AREA

- MOTION TO APPROVE RESOLUTION #1935 FOR THE DCNR C2P2 GRANT FOR THE LAND ACQUISTION AT 0 LAZARETTO AVENUE.

**OLD BUSINES** 

NEW BUSINESS

MEETING OPENED TO PUBLIC PARTICIPATION – MAXIMUM OF THIRTY MINUTES

MOTION TO ADJOURN